

**Recipient Committee  
Campaign Statement  
Cover Page**

**CALIFORNIA FORM 460**

Page 1 of 3

For Official Use Only

Statement covers period  
from 07-01-2022  
through 12-31-2022

Date of election if applicable  
(Month, Day, Year)  
11-08-2022

Date Stamp  
RECEIVED BY  
LOS ANGELES COUNTY  
3/26/23  
2023 JAN 30 PM 4:04  
CAMPAIGN FINANCE

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees -- Complete Parts 1, 2, 3, and 4.**

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall
  - (Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored
  - (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee
  - (Also Complete Part 7)

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement (Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

**3. Committee Information**

I.D. NUMBER  
1407836

**Treasurer(s)**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Robert A Parris for Water Board 2022

NAME OF TREASURER

John Hutak

MAILING ADDRESS

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

CITY STATE ZIP CODE AREA CODE/PHONE  
Lancaster CA 93534 661 949-2598

San Clemente CA 92672 661 202-7088

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/17/23  
Date  
Executed on 1/26/23  
Date  
Executed on \_\_\_\_\_  
Date  
Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent  
By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent  
By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>07-01-2022</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>12-31-2022</u>                         |                                |
| Page <u>2</u> of <u>3</u>                         |                                |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Robert A Parris for Water Board 2022

I.D. NUMBER

1407836

## Contributions Received

|                                      |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--------------------------------------|--------------------|--|--|
| 1. Monetary Contributions.....       | Schedule A, Line 3 | \$ 0   | \$ 0                                       |
| 2. Loans Received.....               | Schedule B, Line 3 | 0  | 10000                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS.....  | Add Lines 1 + 2    | \$ 0   | \$ 0                                       |
| 4. Nonmonetary Contributions.....    | Schedule C, Line 3 | 0  | 0  |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... | Add Lines 3 + 4    | \$ 0   | \$ 10000                                   |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|   |                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|----------------------|--|--|
| 6. Payments Made.....                   | Schedule E, Line 4   | \$ 0   | \$ 0                                       |
| 7. Loans Made.....                      | Schedule H, Line 3   | 0  | 0  |
| 8. SUBTOTAL CASH PAYMENTS.....          | Add Lines 6 + 7      | \$ 0   | \$ 0                                       |
| 9. Accrued Expenses (Unpaid Bills)..... | Schedule F, Line 3   | 0  | 0  |
| 10. Nonmonetary Adjustment.....         | Schedule C, Line 3   | 0  | 0  |
| 11. TOTAL EXPENDITURES MADE.....        | Add Lines 8 + 9 + 10 | \$ 0   | \$ 0                                       |

## Expenditure Limit Summary for State Candidates

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

## Current Cash Statement

|  |   |         |
|--|---|---------|
| 12. Beginning Cash Balance.....          | Previous Summary Page, Line 16                | \$ 7225 |
| 13. Cash Receipts.....                   | Column A, Line 3 above                        | 0       |
| 14. Miscellaneous Increases to Cash..... | Schedule I, Line 4                            | 0       |
| 15. Cash Payments.....                   | Column A, Line 8 above                        | 0       |
| 16. ENDING CASH BALANCE.....             | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 7225 |

If this is a termination statement, Line 16 must be zero.

|                                   |                    |      |
|-----------------------------------|--------------------|------|
| 17. LOAN GUARANTEES RECEIVED..... | Schedule B, Part 2 | \$ 0 |
|-----------------------------------|--------------------|------|

## Cash Equivalents and Outstanding Debts

|                            |                                       |          |
|----------------------------|---------------------------------------|----------|
| 18. Cash Equivalents.....  | See instructions on reverse           | \$ 0     |
| 19. Outstanding Debts..... | Add Line 2 + Line 9 in Column B above | \$ 10000 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule B – Part 1  
Loans Received**

Amounts may be rounded to whole dollars.

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>07-01-2022</u><br>through <u>12-31-2022</u> | <b>CALIFORNIA FORM 460</b> |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

fRobert A Parris for Water Board 2022

I.D. NUMBER

1407836

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD   | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN              | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE                 |
|---|---|--|------------------------------------|--|--|----------------------------------|---|---|
| Robert A Parris<br><br>Lancaster, CA<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney<br>Parris Law Firm<br>43364 10th St. West<br>Lancaster CA 93534                      | \$ 10000   | \$ 0                               | <input type="checkbox"/> PAID<br>\$ 0<br><input type="checkbox"/> FORGIVEN<br>\$ 0         | \$ 10000<br><br>DATE DUE                           | 0 %<br>RATE<br>\$ 0              | \$ 10000<br><br>06-08-2011<br>DATE INCURRED | CALENDAR YEAR<br>\$ 10000<br>PER ELECTION**<br>\$ 10000 |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC  |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ _____<br><br>DATE DUE                           | _____%<br>RATE<br>\$ _____       | \$ _____<br><br>DATE INCURRED               | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____ |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC  |   | \$ _____   | \$ _____                           | <input type="checkbox"/> PAID<br>\$ _____<br><input type="checkbox"/> FORGIVEN<br>\$ _____ | \$ _____<br><br>DATE DUE                           | _____%<br>RATE<br>\$ _____       | \$ _____<br><br>DATE INCURRED               | CALENDAR YEAR<br>\$ _____<br>PER ELECTION**<br>\$ _____ |
| <b>SUBTOTALS</b>  |   | \$ 10000   | \$ 0                               | \$ 0   | \$ 10000   | \$ 0                             |   |   |

(Enter (e) on Schedule E, Line 3)

**Schedule B Summary**

- Loans received this period ..... \$ 0  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET \$ 0**  
Enter the net here and on the Summary Page, Column A, Line 2.

(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.